

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,

a corporation, et al.,

IN EQUITY NO. C-125

SUBFILE NO. C-125-B

NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE

1. I hereby enter my appearance in this sub-proceeding in this case.

2. I am filing this document with the District Court at the following address:

Chief Deputy Clerk
United States District Court for the
District of Nevada
400 South Virginia Street, Suite 301
Reno, Nevada 89501

3. In the envelope provided for return of my Waiver of Service of Notice in Lieu of Summons, I am mailing a copy of this document to:

Susan L. Schneider
Attorney for the United States of America
United States Department of Justice
Environment & Natural Resources Division
P.O. Box 756
Littleton, Colorado 80160

4. I (or the entity on whose behalf I am acting) will retain all defenses or objections to the lawsuit or to the jurisdiction or venue of the court except for objections based on a defect in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.

5. If I (or the entity on whose behalf I am acting) have retained an attorney to represent me in these proceedings, I identify that attorney below, along with his or her mailing address, telephone number, facsimile number, and e-mail address:

1 Attorney: Maupin, Cox & LeGoy
2 Ernest J. Maupin, Esq.
3 Nevada State Bar No. 1253
4 Paul J. Anderson, Esq.
5 Nevada State Bar No. 709

6 Address: 4785 Caughlin Parkway
7 Reno, Nevada 89519

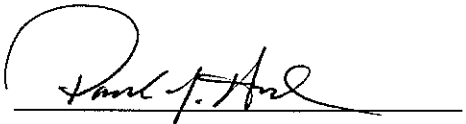
8 Phone Number: (775) 827-2000

9 Fax Number: (775) 827-2185

10 E-mail Address: panderson@mclrenolaw.com
11 emaupin@mclrenolaw.com

12 PLEASE NOTE: Attorneys are reminded that they are required to comply with the
13 electronic filing procedures of the U.S. District Court for District of Nevada.

14 "Attorneys who are admitted to the bar of this court, admitted to participate in a case pro
15 hac vice, or who are authorized to represent the United States and its agencies, shall
16 register as Filing Users of the System. Registration shall be in the form prescribed by the
17 Clerk of the Court and by these Electronic Filing Procedures." U.S. Dist. Ct., D. Nev.,
18 Electronic Filing Procedures (rev. Aug. 24, 2006) at I.C.

19 

20 (Signature)

21 Paul J. Anderson, Esq.

22 (Printed or typed Name)

23 Twin Lakes Enterprises, Inc.

24 (Entity, if any, on whose
25 behalf you are appearing)

26 P.O. Box 455

27 Bridgeport, CA 93517

28 (Address)

(760) 932-7071

(Telephone number)